

CERTIFICATE OF OWNERSHIP AND DEDICATION
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

1/21/21 DATE John C. Johnson III OWNER

PROPERTY SHOWN HEREON IS XXXX IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE. FEMA FLOOD HAZARD PANEL NO. 3720164500 K EFFECTIVE DATE: JUNE 20, 2018

01-21-21 DATE [Signature] SURVEYOR

CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES
 THE DIRECTOR OF PUBLIC UTILITIES FOR JOHNSTON COUNTY, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAT MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS FOR PUBLIC UTILITIES REQUIRED BY THE JOHNSTON COUNTY ORDINANCES. UPON RECORDATION OF THIS PLAT, JOHNSTON COUNTY ACCEPTS THE OWNER'S OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES, ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS-OF-WAY SHOWN AND DELINEATED ON THIS PLAT AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. ACCESS TO THE DEDICATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12' MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS. FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS, WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

THIS THE 22nd DAY OF February, 2021

COUNTY OF JOHNSTON
 BY: Chandra C. Garner DIRECTOR OF PUBLIC UTILITIES

CERTIFICATE OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN SUBDIVISION MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

2-12-2021 DATE Joel Ramsey COUNTY HEALTH OFFICER OR AUTHORIZED REP.

NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION. 1900, THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

- NOTES:
- 1) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
 - 2) AREAS COMPUTED BY COORDINATE METHOD
 - 3) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD
 - 4) NO. 5 REBAR IRON STAKES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED
 - 5) ALL INTERIOR LOT LINES SHALL HAVE A 10' DRAINAGE AND UTILITY EASEMENT, 5' EACH SIDE OF ALL LOT LINES
 - 6) A 10" DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE OF ALL EXTERIOR BOUNDARY LINES
 - 7) A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIZE OF AND ADJACENT TO ALL STREET RIGHTS-OF-WAY
 - 8) ZONING: AR
 - 9) PARCEL NO. 06F04034E, 06F040760
 - 10) PARENT TRACT DEED DB 5681 PG 309
 - 11) GRID TIE BY GPS

- REFERENCES:
- DB 5681 PG 309
 - DB 4769 PG 589
 - DB 4886 PG 092
 - DB 4886 PG 090
 - DB 1778 PG 386
 - DB 4886 PG 098
 - DB 1662 PG 359
 - DB 5686 PG 337
 - PB 82 PG 242
 - PB 85 PG 353
 - PB 87 PG 442
 - PB 82 PG 341
 - PB 78 PG 102

I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

2-23-2021 DATE [Signature] SUBDIVISION ADMINISTRATOR

- THIS SURVEY:
- A. CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
 - B. IS LOCATED IN A PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
 - C. IS ONE OF THE FOLLOWING:
 - 1) IS OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.
 - 2) IS OF AN EXISTING FEATURE, SUCH AS A BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE.
 - 3) IS A CONTROL SURVEY
 - 4) IS OF A PROPOSED EASEMENT FOR A PUBLIC UTILITY AS DEFINED IN G.S. 62-3.
 - D. IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.
 - E. THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF THE TO THE BEST OF THE SURVEYOR'S PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.

01-21-21 DATE [Signature] SURVEYOR

SURVEYOR'S DISCLAIMER: NO ATTEMPT WAS MADE TO LOCATE ANY CEMETERIES, WETLANDS, HAZARDOUS MATERIAL SITES, UNDERGROUND UTILITIES OR ANY OTHER FEATURES ABOVE OR BELOW GROUND OTHER THAN THOSE SHOWN.

01-21-21 DATE [Signature] SURVEYOR

STATE OF NORTH CAROLINA, JOHNSTON COUNTY
 I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5681, PAGE 309, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5681, PAGE 309; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11 -A. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 21st DAY OF JANUARY, A.D. 2021

[Signature] SURVEYOR
 L - 3990 LICENSE NUMBER

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | N67°04'57"W | 52.14' |
| L2 | N77°19'23"E | 30.12' |
| L3 | N78°54'16"E | 47.14' |
| L4 | N78°54'16"E | 35.42' |
| L5 | N73°34'51"E | 59.49' |
| L6 | N73°35'18"E | 16.93' |
| L7 | N71°00'43"E | 51.92' |
| L8 | N71°00'43"E | 9.88' |
| L9 | N69°39'36"E | 54.28' |
| L10 | N68°35'28"E | 48.45' |
| L11 | N68°35'28"E | 100.03' |
| L12 | N68°35'28"E | 44.83' |
| L13 | N68°35'28"E | 46.74' |
| L14 | N69°56'26"E | 56.50' |
| L15 | N89°15'04"E | 41.62' |
| L16 | S10°58'29"E | 50.00' |
| L17 | N35°04'46"W | 16.43' |
| L18 | N54°56'30"E | 31.39' |
| L19 | S35°03'30"E | 29.11' |
| L20 | N54°56'30"E | 10.23' |
| L21 | N89°15'04"E | 93.52' |
| L22 | N89°15'04"E | 22.16' |
| L23 | S89°15'04"W | 85.16' |
| L24 | S89°15'04"W | 30.52' |
| L25 | S54°56'30"W | 10.23' |
| L26 | S54°56'30"W | 95.00' |
| L27 | S35°03'30"E | 61.00' |
| L28 | S79°01'31"W | 38.78' |
| L29 | S79°01'31"W | 30.95' |
| L30 | N35°03'30"W | 88.84' |
| L31 | N10°54'27"W | 71.73' |
| L32 | N10°54'27"W | 70.23' |
| L33 | N00°44'56"W | 60.40' |
| L34 | N00°44'56"W | 100.00' |
| L35 | N00°44'56"W | 100.00' |
| L36 | N28°14'47"W | 25.87' |
| L37 | N28°14'47"W | 55.79' |
| L38 | N28°14'47"W | 87.50' |
| L39 | N28°14'47"W | 100.71' |
| L40 | N35°03'30"W | 100.00' |
| L41 | N35°03'30"W | 100.00' |
| L42 | N27°22'56"W | 85.26' |
| L43 | N35°03'10"W | 15.51' |
| L44 | S89°15'04"W | 91.26' |
| L45 | N89°15'04"E | 100.00' |
| L46 | N07°52'36"E | 93.52' |
| L47 | S10°54'29"E | 70.96' |
| L48 | S10°54'35"E | 125.00' |
| L49 | S10°54'35"E | 125.00' |
| L50 | S79°05'25"W | 87.12' |
| L51 | S10°54'35"E | 100.00' |
| L52 | N79°05'25"E | 87.12' |
| L53 | N78°54'54"E | 28.49' |
| L54 | N10°54'27"W | 71.78' |
| L55 | N10°54'27"W | 19.12' |
| L56 | N00°44'56"W | 9.29' |
| L57 | N00°44'56"W | 125.00' |
| L58 | S00°44'56"E | 125.00' |
| L59 | S00°44'56"E | 9.29' |
| L60 | S10°54'27"E | 63.44' |
| L61 | S10°54'27"E | 27.47' |
| L62 | S05°33'22"E | 78.02' |
| L63 | N20°03'34"W | 25.39' |
| L64 | N47°44'37"E | 19.26' |
| L65 | N79°01'31"E | 82.08' |
| L66 | S74°24'35"E | 22.36' |
| L67 | N79°01'31"E | 49.18' |

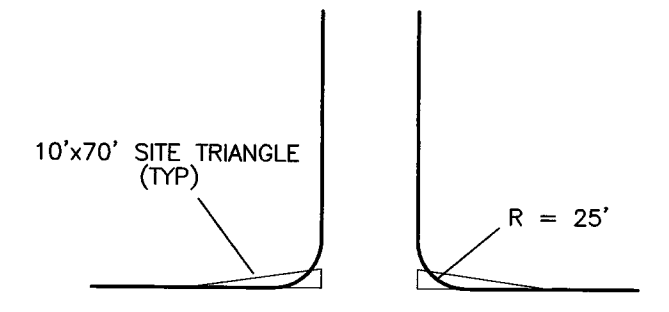
MAXIMUM IMPERVIOUS SURFACE AREA SHALL NOT EXCEED 4150 SQUARE FEET PT LOT

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1 | 970.05' | 16.15' | 16.15' | N70°25'04"E |
| C2 | 970.05' | 146.20' | 146.06' | N75°12'44"E |
| C3 | 970.05' | 104.47' | 104.42' | N82°36'54"E |
| C4 | 970.05' | 58.42' | 58.41' | N87°25'32"E |
| C5 | 25.00' | 38.68' | 34.94' | S24°15'57"W |
| C6 | 275.00' | 71.99' | 71.78' | S27°33'32"E |
| C7 | 25.00' | 39.27' | 35.36' | S80°03'30"E |
| C8 | 255.00' | 70.64' | 70.42' | N62°52'41"E |
| C9 | 255.00' | 76.76' | 76.47' | N79°26'16"E |
| C10 | 255.00' | 5.30' | 5.30' | N88°39'22"E |
| C11 | 25.00' | 21.03' | 20.41' | N65°09'23"E |
| C12 | 50.00' | 241.19' | 66.67' | S00°44'56"E |
| C13 | 25.00' | 5.14' | 5.13' | N48°26'44"W |
| C14 | 25.00' | 15.89' | 15.62' | N72°32'25"W |
| C15 | 205.00' | 122.76' | 120.93' | S72°05'47"W |
| C16 | 25.00' | 39.27' | 35.36' | S09°56'30"W |
| C17 | 275.00' | 62.54' | 62.41' | S41°34'26"E |
| C18 | 275.00' | 229.93' | 223.29' | S72°02'30"E |
| C19 | 275.00' | 23.91' | 23.90' | N81°30'56"E |
| C20 | 275.00' | 24.71' | 24.70' | N76°27'03"E |
| C21 | 325.00' | 46.01' | 45.97' | S74°58'11"W |
| C22 | 325.00' | 55.40' | 55.33' | S83°54'30"W |
| C23 | 325.00' | 78.76' | 78.57' | N84°15'56"W |
| C24 | 325.00' | 78.67' | 78.47' | N70°23'19"W |
| C25 | 325.00' | 77.93' | 77.75' | N56°35'04"W |
| C26 | 325.00' | 76.62' | 76.45' | N42°57'39"W |
| C27 | 325.00' | 6.51' | 6.51' | N35°37'57"W |
| C28 | 325.00' | 18.37' | 18.36' | N33°28'22"W |
| C29 | 325.00' | 66.71' | 66.60' | N25°56'24"W |
| C30 | 25.00' | 39.86' | 35.77' | N65°44'03"W |
| C31 | 275.00' | 184.95' | 181.49' | N54°36'34"E |
| C32 | 275.00' | 193.72' | 189.73' | N15°09'43"E |
| C33 | 275.00' | 28.27' | 28.26' | N07°57'46"W |
| C34 | 325.00' | 57.62' | 57.55' | N05°49'41"W |
| C35 | 25.00' | 39.27' | 35.36' | N45°44'56"W |
| C36 | 25.00' | 39.27' | 35.36' | S44°15'04"W |
| C37 | 275.00' | 48.76' | 48.70' | S05°49'41"E |
| C38 | 325.00' | 137.44' | 136.42' | S01°12'27"W |
| C39 | 325.00' | 248.80' | 242.76' | S35°15'11"W |
| C40 | 325.00' | 77.88' | 77.70' | S64°02'56"W |

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION

APPROVED [Signature] DISTRICT ENGINEER
 JAN 26, 2021



ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAYS

NOTE: SIGHT TRIANGLES TAKE PRECEDENT OVER ANY SIGN EASEMENT

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

ALL LOTS SHALL BE SERVED BY INTERNAL STREET SYSTEMS ONLY.

Filed in JOHNSTON COUNTY, NC
 Filed 02/23/2021 02:45:45 PM
 CRAIG OLIVE, Register of Deeds
 Dep/Asst mmoore
 PLAT B: 93 P: 14

SUBDIVISION PLAT OF
OAK HILL FARMS
 FOR
J.B.O.H.F.
 CLEVELAND TOWNSHIP, JOHNSTON COUNTY
 NORTH CAROLINA
 JANUARY 15, 2021
 SHEET 1 OF 3

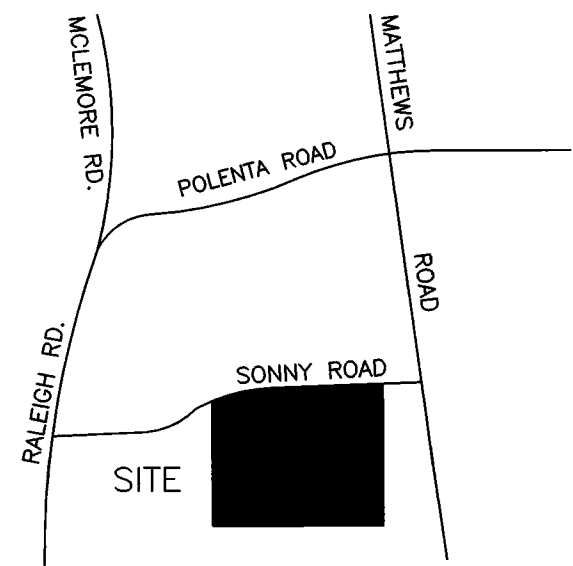
OWNER: J.B.O.H.F.
 4535 RALEIGH ROAD
 CLAYTON, N.C. 27520

- LEGEND
- I/PF IRON PIPE FOUND
 - C/MF CONCRETE MONUMENT FOUND
 - P/KNF PARKER-KALON NAIL FOUND
 - P/PKNS PARKER-KALON NAIL SET
 - R/S RAILROAD SPIKE
 - C/SF COTTON SPIKE FOUND
 - C/SS COTTON SPIKE SET
 - C/CC CONTROL CORNER
 - C/CP COMPUTED POINT
 - P/P/P POWER POLE
 - R/W OVERHEAD POWER LINE
 - S.F. RIGHT OF WAY
 - AC ACRE
 - DB DEED BOOK
 - PB PLAT BOOK
 - BOM BOOK OF MAPS
 - PG PAGE
 - LF LINEAR FEET
 - 15S LOT HAS OFFSITE SEWER
 - 15SL OFFSITE SEWER LOT
 - 15R RECOMBINATION LOT
 - [] STREET ADDRESS
 - [] LINES NOT SURVEYED

SURVEYED BY: TLS
 DRAWN BY: MIKE
 CHECKED BY: CURK
 DRAWING NAME: SUBSHT1.DWG
 SURVEY DATE: 12-15-20
 JOB NO. 329.013

TRUE LINE SURVEYING, P.C.

205 WEST MAIN STREET
 CLAYTON, N.C. 27520
 TELEPHONE: (919) 359-0427
 FAX: (919) 359-0428
 www.truelinesurveying.com



VICINITY MAP (NOT TO SCALE)

OWNER: J.B.O.H.F.
4535 RALEIGH ROAD
CLAYTON, N.C. 27520

SUBDIVISION PLAT OF
OAK HILL FARMS
FOR
J.B.O.H.F.
CLEVELAND TOWNSHIP, JOHNSTON COUNTY
NORTH CAROLINA
JANUARY 15, 2021
SHEET 2 OF 3

NC GRID NORTH NAD 83/2011

NOTE: L1-L3 & L11 ARE TIE LINES ONLY

LEGEND

- IPF IRON PIPE FOUND
- IFS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKNF PARKER-KALON NAIL FOUND
- PKNK PARKER-KALON NAIL SET
- RRS RAILROAD SPIKE
- CC CONTROL CORNER
- CP COMPUTED POINT
- P/P POWER POLE
- OPW OVERHEAD POWER LINE
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- AC ACRE
- DB DEED BOOK
- PB PLAT BOOK
- BM BOOK OF MAPS
- PF PAGE
- LF LINEAR FEET
- 15S LOT HAS OFFSITE SEWER
- 15SL OFFSITE SEWER LOT
- 15R RECOMBINATION LOT
- 100 STREET ADDRESS
- LINES NOT SURVEYED

MAXIMUM IMPERVIOUS SURFACE AREA SHALL NOT EXCEED 4150 SQUARE FEET PT LOT

N/F
JOHN E. YELVINGTON, JR.
DB 5686 PG 337
PN 06D01009D

NOTE 1: LOTS 24,25,41,42,43,44,45 SHALL NOT BE PERMITTED FOR SEPTIC SYSTEMS BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH, UNTIL A LETTER BY THE DEVELOPER HAS BEEN PROVIDED THAT STATES THE EXISTING WATER TO 208 SONNY RD CLAYTON NC HAS BEEN ABANDONED AND CAPPED AT THE WELL, AND THAT THE ABOVE LOTS WILL BE PROVIDED PUBLIC WATER SOURCE.

NOTE 2: LOTS 23,22,21,20,19,46,47,13,12 AND 11 SHALL NOT BE PERMITTED FOR SEPTIC SYSTEMS BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH, UNTIL A LETTER BY THE DEVELOPER HAS BEEN PROVIDED THAT STATES THE EXISTING OVERHEAD POWERLINE HAS BEEN REMOVED.

NOTE 3: LOT 26 SHALL NOT BE PERMITTED FOR SEPTIC TANK SYSTEM BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH UNTIL THE EXISTING SEPTIC TANK SYSTEM ON LOT25 HAS BEEN RELOCATED ONTO LOT 25.

Filed in JOHNSTON COUNTY, NC
Filed 02/23/2021 02:45:45 PM
CRRIG OLIVE, Register of Deeds
Dep/Asst mmoore

NC GRID COORDINATES
N 653245.1934
E 2141647.4493
CONTROL CORNER

PLAT B: 93 P: 15

N/F
ELM GROVE FARM
LIMITED PARTNERSHIP
DB 1662 PG 359
PN 06F04049

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK I. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5681, PAGE 309, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5681, PAGE 309; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11 - A. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 21st DAY OF JANUARY, A.D. 2021

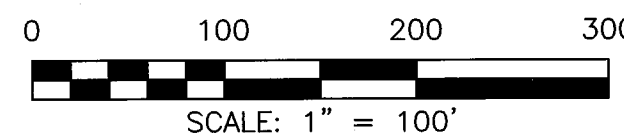


SURVEYOR

L - 3990
LICENSE NUMBER

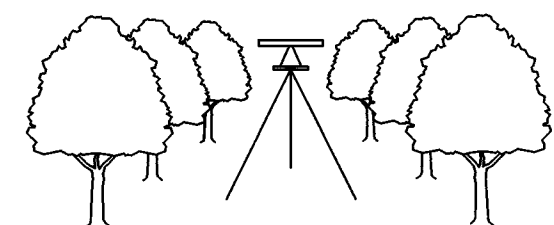


MATCH TO SHEET 3 OF 3



| | |
|---------------|--------------|
| SURVEYED BY: | TLS |
| DRAWN BY: | MIKE |
| CHECKED BY: | CURK |
| DRAWING NAME: | SUBDSHT2.DWG |
| SURVEY DATE: | 12-15-20 |
| JOB NO. | 329.013 |

TRUE LINE SURVEYING, P.C.



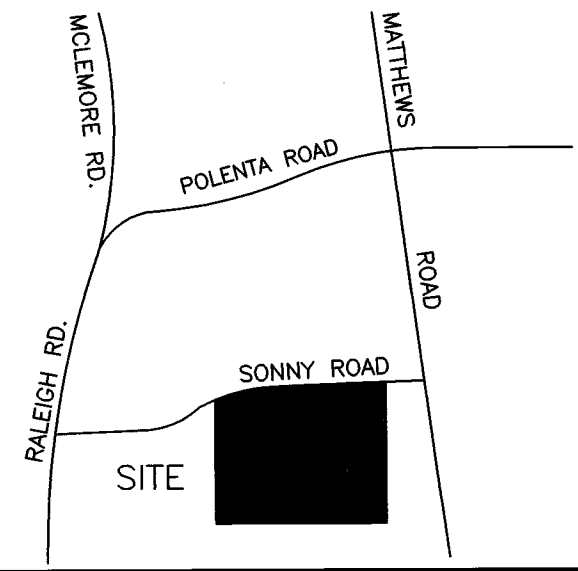
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- IPF IRON PIPE FOUND
- IPFS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKNF PARKER-KALON NAIL FOUND
- PKNS PARKER-KALON NAIL SET
- RRS RAILROAD SPIKE
- CC CONTROL CORNER
- CP COMPUTED POINT
- P/P POWER POLE
- OPW OVERHEAD POWER LINE
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- AC ACRE
- DB DEED BOOK
- PB PLAT BOOK
- BOM BOOK OF MAPS
- PG PAGE
- LF LINEAL FEET
- 15S LOT HAS OFFSITE SEWER
- 15SL OFFSITE SEWER LOT
- 15R RECOMBINATION LOT
- 100 STREET ADDRESS
- LINES NOT SURVEYED

NC GRID NORTH NAD 83/2011

MATCH TO SHEET 2 OF 3

MAXIMUM IMPERVIOUS SURFACE AREA SHALL NOT EXCEED 4150 SQUARE FEET PT LOT



VICINITY MAP (NOT TO SCALE)

NOTE: L16 IS A TIE LINE ONLY

N/F
ELM GROVE FARM
LIMITED PARTNERSHIP
DB 1662 PG 359
PN 06F04049

"NOTE 1: LOTS 24,25,41,42,43,44,45 SHALL NOT BE PERMITTED FOR SEPTIC SYSTEMS BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH, UNTIL A LETTER BY THE DEVELOPER HAS BEEN PROVIDED THAT STATES THE EXISTING WATER TO 208 SONNY RD CLAYTON NC HAS BEEN ABANDONED AND CAPPED AT THE WELL, AND THAT THE ABOVE LOTS WILL BE PROVIDED PUBLIC WATER SOURCE."

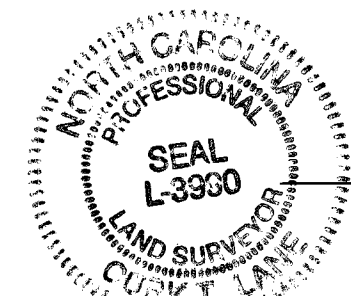
"NOTE 2: LOTS 23,22,21,20,19,46,47,13,12 AND 11 SHALL NOT BE PERMITTED FOR SEPTIC SYSTEMS BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH, UNTIL A LETTER BY THE DEVELOPER HAS BEEN PROVIDED THAT STATES THE EXISTING OVERHEAD POWERLINE HAS BEEN REMOVED."

Filed in JOHNSTON COUNTY, NC
Filed 02/23/2021 02:45:45 PM
CRAIG OLIVE, Register of Deeds
Dep/Asst mmooore
PLAT B: 93 P: 16

NC GRID COORDINATES
N 853442.9663
E 2142875.2106

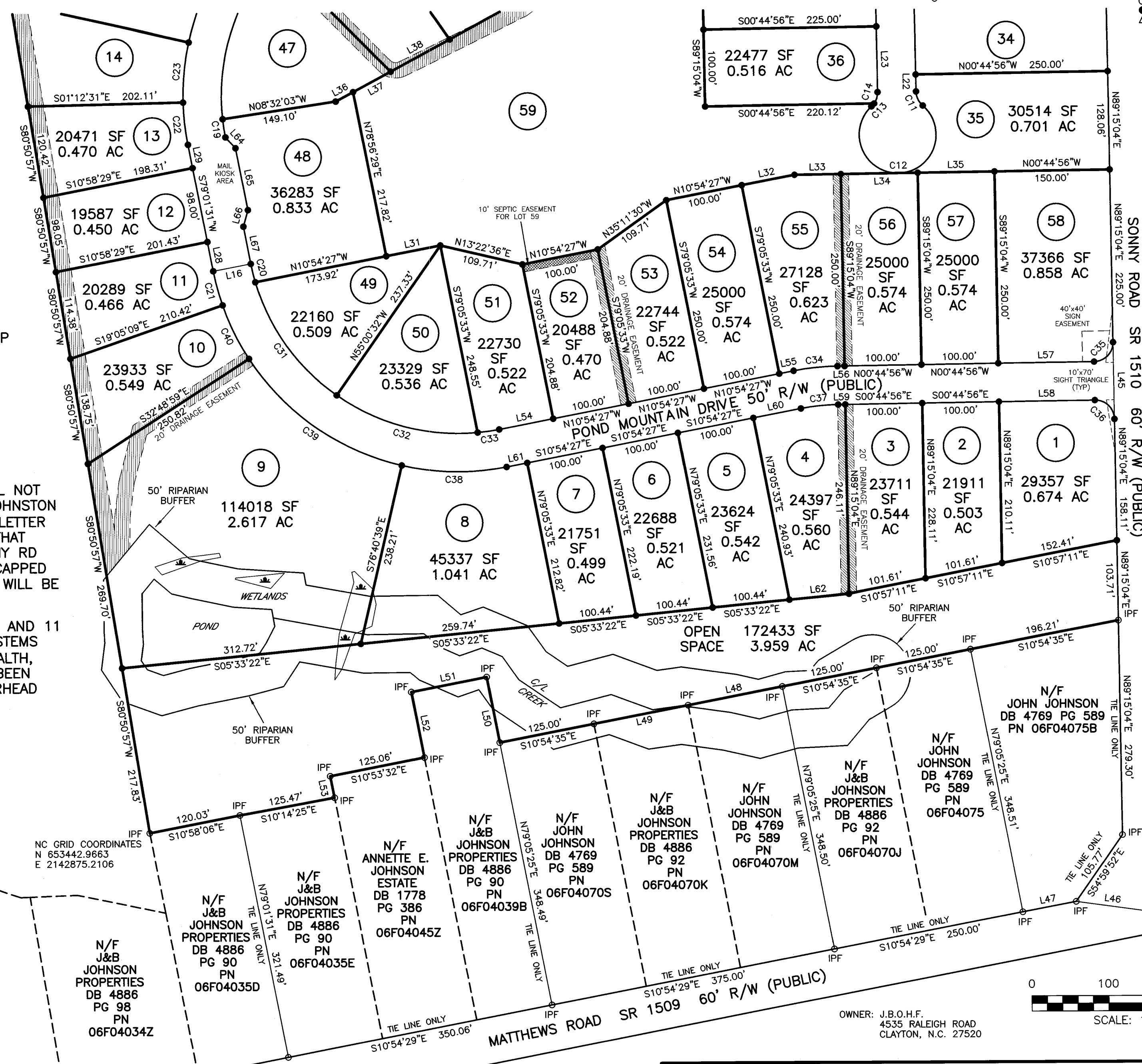
STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5681, PAGE 309, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5681, PAGE 309; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11. A. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 21st DAY OF JANUARY, A.D. 2021



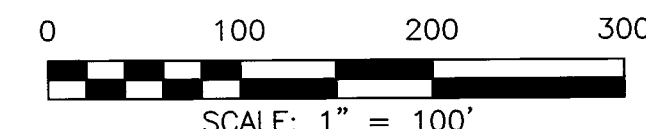
SURVEYOR

L - 3990
LICENSE NUMBER



NOTE: L45 IS A TIE LINE ONLY

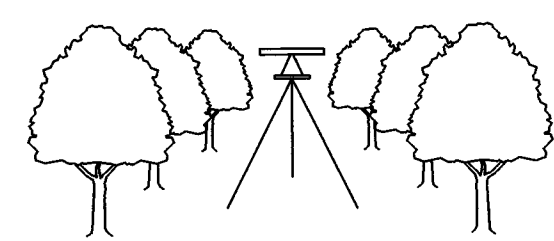
NOTE: L46-L47 ARE TIE LINES ONLY



OWNER: J.B.O.H.F.
4535 RALEIGH ROAD
CLAYTON, N.C. 27520

| | |
|---------------|--------------|
| SURVEYED BY: | TLS |
| DRAWN BY: | MIKE |
| CHECKED BY: | CURK |
| DRAWING NAME: | SUBDSHT3.DWG |
| SURVEY DATE: | 12-15-20 |
| JOB NO. | 329.013 |

TRUE LINE SURVEYING, P.C.



205 WEST MAIN STREET
CLAYTON, N.C. 27520
TELEPHONE: (919) 359-0427
FAX: (919) 359-0428
www.truelinesurveying.com

OAK HILL FARMS

FOR
J.B.O.H.F.
CLEVELAND TOWNSHIP
JOHNSTON COUNTY

NORTH CAROLINA
JANUARY 15, 2021
SHEET 3 OF 3